

## REAL PROPERTY ASSESSMENT DIVISION DEPARTMENT OF FINANCE COUNTY OF KAUA'I 4444 Rice Street Suite A-454 Lihue, HI 96766-1326 808-241-4224 (B) 808-241-6252 (F) Website: www.kauaipropertytax.com Email: rpassessment@kauai.gov

## 2024 LONG-TERM AFFORDABLE TENANT OCCUPIED RENTAL PROGRAM ANNUAL DEADLINE FILING SEPTEMBER 30TH

**NOTICE:** (1) Changes to any existing Rental/Lease Agreements must have the initials of the tenants and owner; agents' initials for the owner only will be accepted. (2) No fax copies of this application will be accepted; the application must have the original signature of the Owner, no agents' signatures. (3) Those submitting Rental/Lease Agreements expiring October 31st or before, must provide the renewal agreement not later than November 15, 2023.

For applicants who file and are approved for the 2024 tax year, and provided multi-year lease with tenant name, term of lease, if tenant pays utilities described below, if multi dwellings on the property provide the unit number covered by lease and affordable rent amount clearly stated in the lease agreement, may consider this application and its approval good for of up to three (3) years.

	Tax Map Key No. (4) (Kauaʻi) Z	 Zone Section	Plat Parce	- I CPR	Bldg./Unit #	Lease Term Dates (start & end dates )
Ϋ́Ζ	Owner's Name:					
	Mailing Address:					
I: UWNER RMATION	City/State/Zip:					
INFOR	HM/BUS Phone:		Cell Phone:			Email:
A N	1. Definition:					

"Long Term Affordable Rental means a dwelling subject to a written lease agreement with a term of (1) year or more and at monthly rent not to exceed the maximum housing cost based on 90% of the Kaua'i Median Household Income as set forth in the Kaua'i County Housing Agency Affordable Rental Housing Guideline for the year which the owner files his or her application." (Ordinance No. 1016, Approved August 14, 2017)"

## 2. Property Identification:

	Select number of		nt:(Please check appropr	
5	bedrooms being	Description of unit with 1 year or longer	Check box for who is re	esponsible for paying utilit s electric, gas, water and sewe
i I	rented with attached application	rental agreement	Owner pays <i>all</i>	
		Studio	\$1,735	\$1,512
		1-Bedroom	\$1,859	\$1,613
		2-Bedroom	\$2,231	\$1,920
  **IM  renta		3-Bedroom	\$2,577	\$2,207
i –		4-Bedroom	\$2,875	\$2,427
i -		5-Bedroom	\$3,172	\$2,665
į4.	er this applications, as their Tenant Contact Ir er's Name:	r principal residence.	considered legal tenants; renters	s/lessees must reside on the pro
<b>4.</b>  Rent  Maili	r this applications, as their Tenant Contact Ir er's Name: ng Address:	r principal residence. iformation:		s/lessees must reside on the pro
Rent Maili City/ Hom	er this applications, as their Tenant Contact Ir er's Name: ng Address: //State/Zip: e Phone:	r principal residence. formation: Cell Phor	e: Ema	il:
Rent Maili City/ Hom Kau Rea Ieas I ren	er this applications, as their Tenant Contact Ir er's Name: ng Address: 'State/Zip: e Phone: ertify that the tenant OC a'i to verify my rental, t Property Assessment I sed by the lessee named ted at the affordable ren ANY PERSON WH	r principal residence. Information: Cell Phor CUPIES the property describ enant information, or any of Division within 30 calendar of on the submitted rental ago ital rate indicated on my apo 10 FALSIFIES AND MISREPRESENTS	e: Ema ed above as their principal re ther information on this applic lays if my property is (a) sold reement residing on the prope	il:
<b>4.</b>  Rent  Maili  City/  Hom I ce   Kau   <u>Rea</u>	er this applications, as their Tenant Contact In er's Name: ng Address: 'State/Zip: er Phone: ertify that the tenant OCC a'i to verify my rental, to a Property Assessment In sed by the lessee named ted at the affordable ren ANY PERSON WH 5A-114	r principal residence. Information: Cell Phor CUPIES the property describ enant information, or any of Division within 30 calendar of on the submitted rental ago ital rate indicated on my apo 10 FALSIFIES AND MISREPRESENTS	e: Ema ed above as their principal re ther information on this applic lays if my property is (a) sold reement residing on the prope plication. ANY INFORMATION IN MEETING RE RISONED FOR NOT MORE THAN ONIT	il: sidence. I authorize the Coun cation. <u>I, further agree to noti</u> , (b) sublet (c) no longer bein erty and/or (d) is no longer be