



## KAUA'I HISTORIC PRESERVATION REVIEW COMMISSION

CAROLYN LARSON, CHAIR  
AUBREY SUMMERS, VICE CHAIR

CHUCKY BOY CHOCK, MEMBER  
KATHLEEN KIKUCHI-SAMONTE, MEMBER  
HI'ILEI HAMBERG, MEMBER  
GERALD IDA, MEMBER  
SANDI QUINSAAT, MEMBER  
SUSAN REMOALDO, MEMBER  
JULIE SOUZA, MEMBER

25 DEC -9 19:57

Pursuant to Hawai'i Revised Statutes Section 92-3.7, which codified Act 220, SLH 2021, the meetings of the County of Kaua'i Historic Preservation Review Commission will be conducted as follows:

- The meeting location that will be open to the public is:

Līhu'e Civic Center, Moikeha Building  
Meeting Room 2A-2B  
4444 Rice Street, Līhu'e, Kaua'i, Hawai'i

- **Written testimony** indicating your 1) name or pseudonym, and if applicable, your position/title and organization you are representing, and 2) the agenda item that you are providing comment on, may be submitted on any agenda item in writing to [planningdepartment@kauai.gov](mailto:planningdepartment@kauai.gov) or mailed to the County of Kaua'i Planning Department, 4444 Rice Street, Suite A473, Līhu'e, Hawai'i 96766. Written testimony received by the Planning Department at least **24 hours prior** to the meeting will be posted as testimony to the Kaua'i Historic Preservation Review Commission's website prior to the meeting (<https://www.kauai.gov/Government/Boards-and-Commissions/Historic-Preservation-Commission>). Any testimony received after this time will be retained as part of the record, but we cannot assure the Commission will receive it with sufficient time for review prior to the meeting.
- **Oral testimony** will be taken on specific agenda items, **at the public meeting location** indicated on the meeting agenda.
- **IF YOU NEED AN AUXILIARY AID/SERVICE, OTHER ACCOMMODATION DUE TO A DISABILITY, OR AN INTERPRETER FOR NON-ENGLISH SPEAKING PERSONS, PLEASE CONTACT THE OFFICE OF BOARDS & COMMISSIONS AT (808) 241-4917 OR [ADAVIS@KAUAI.GOV](mailto:ADAVIS@KAUAI.GOV) AS SOON AS POSSIBLE. REQUESTS MADE AS EARLY AS POSSIBLE WILL ALLOW ADEQUATE TIME TO FULFILL YOUR REQUEST. UPON REQUEST, THIS NOTICE IS AVAILABLE IN ALTERNATE FORMATS SUCH AS LARGE PRINT, BRAILLE, OR ELECTRONIC COPY.**

KAUA'I HISTORIC PRESERVATION REVIEW COMMISSION MEETING  
NOTICE AND AGENDA

**Monday, December 15, 2025**  
**9:00 a.m. or shortly thereafter**

**Līhu'e Civic Center, Moikeha Building**  
**Meeting Room 2A-2B**  
**4444 Rice Street, Līhu'e, Kaua'i, Hawai'i**

25 DEC -9 A9:57

KAUAI HISTORIC PRESERVATION REVIEW COMMISSION

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. MINUTES OF THE MEETING(S) OF THE KHPRC
  - 1. June 19, 2025 Meeting Minutes
- E. GENERAL BUSINESS
  - 1. **Hawai'i Department of Transportation, Federal Highway Administration**  
**NHPA Section 106 Programmatic Agreement for Minor Highway Projects Statewide**
  - 2. **US Army Corps of Engineers (USACE)/ University of Hawai'i**  
**Hawaiian Islands Fiber Link (HIFL) Project- Kaua'i Cable Landing Site at Nukoli'i**  
**Beach Park and Kaua'i Community College**  
TMK: (4) 3-7-003:007 (por.); (4) 3-7-003:017 (por.); (4) 3-7-003:999 (Kūhiō Highway ROW); and (4) 3-4-007:003 (por.)  
  
National Historic Preservation Act, Section 106: Consultation with Native Hawaiian Organizations and Potential Consulting Parties.
    - a. Director's Report pertaining to this matter.
  - 3. **National Telecommunications and Information Administration/ Hawaiian Telecom Inc.**  
**Kūnoa North Geotechnical Investigation Project- Kaua'i Site at 'Anini Beach and Kalihikai Park**  
TMK: (4) 5-3-005:005 and (4) 5-3-005:999

National Historic Preservation Act, Section 106: Consultation with Native Hawaiian Organizations and Potential Consulting Parties.

a. Director's Report pertaining to this matter.

F. COMMUNICATIONS

G. UNFINISHED BUSINESS

H. NEW BUSINESS

**1. Bank of Hawai'i- Līhu'e Branch**

**Proposed exterior and interior improvements to an existing bank**

Property Address: 4455 Rice Street, Līhu'e

TMK: (4) 3-6-005:008

Līhu'e, Kaua'i

Consideration of a Class I Zoning Permit for the proposed installation of a new ATM and other exterior and interior improvements to an existing bank.

a. Director's Report pertaining to this matter.

**2. Discussion of Appointment of an At-Large Commissioner Position ending 12/31/2025**

I. EXECUTIVE SESSION:

Pursuant to Hawai'i Revised Statutes Sections 92-4 and 92-5(a)(4), the purpose of this executive session is to consult with the County's legal counsel on questions, issues, status and procedural matters. This consultation involves consideration of the powers, duties, privileges, immunities, and/or liabilities of the Commission and the County as they relate to the following matters:

**1. Hawai'i Department of Transportation, Federal Highway Administration  
NHPA Section 106 Programmatic Agreement for Minor Highway Projects Statewide**

**2. US Army Corps of Engineers (USACE)/ University of Hawai'i  
Hawaiian Islands Fiber Link (HIFL) Project- Kaua'i Cable Landing Site at Nukoli'i  
Beach Park and Kaua'i Community College**

TMK: (4) 3-7-003:007 (por.); (4) 3-7-003:017 (por.); (4) 3-7-003:999 (Kūhiō Highway ROW); and (4) 3-4-007:003 (por.)

National Historic Preservation Act, Section 106: Consultation with Native Hawaiian Organizations and Potential Consulting Parties.

a. Director's Report pertaining to this matter.

**3. National Telecommunications and Information Administration/ Hawaiian Telecom Inc.**

**Kūnoa North Geotechnical Investigation Project- Kaua'i Site at 'Anini Beach and Kalihikai Park**

TMK: (4) 5-3-005:005 and (4) 5-3-005:999

National Historic Preservation Act, Section 106: Consultation with Native Hawaiian Organizations and Potential Consulting Parties.

- a. Director's Report pertaining to this matter.

**4. Bank of Hawai'i- Līhu'e Branch**

**Proposed exterior and interior improvements to an existing bank**

Property Address: 4455 Rice Street, Līhu'e

TMK: (4) 3-6-005:008

Līhu'e, Kaua'i

Consideration of a Class I Zoning Permit for the proposed installation of a new ATM and other exterior and interior improvements to an existing bank.

- a. Director's Report pertaining to this matter.

**5. Discussion of Appointment of an At-Large Commissioner Position ending 12/31/2025**

J. ANNOUNCEMENTS

K. SELECTION OF NEXT MEETING DATE AND AGENDA TOPICS (January 15, 2026)

L. ADJOURNMENT