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GFFICE OF THE COUNTY CLERK COUNTY OF KAUA'I

LOBBYIST CONTRIBUTIONS AND EXPENDITURES STATEMENT The reporting period is from January 1st through December 31st of the previous year.

2023

STATEMENT YEAR:

This statement shall be filed on or before January 31" of each year. NOTE THAT THIS IS A PUBLIC DOCUMENT.

DATE OF FILING NAME OF LOBBYIST 1/3/2024 Murray R. Clay NAME OF PERSON OR ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Ulupono Initiative

BUSINESS MAILING ADDRESS Street 999 Bishop Street, Suite 1202, Honolulu, HI, 96813 City State Zip Code BUSINESS TELEPHONE NO. 808-544-8960 PART I: TOTAL EXPENDITURES EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY List all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the reporting period. Attach additional sheet(s) if necessary This section is not applicable. Expenditures incurred in the total sum of \$25 or more per day were made for the following persons: Amount Mailing Address (Street, City, State, Zip) or Value Date Description of Expenditure EXPENDITURES OF \$150 OR MORE PER PERSON PER DAY

List all expenditures incurred by lobbyist for the purpose of lobbying of \$150 or more per person per day during the reporting period. Attach additional sheel(s) if necessary.

This section is not applicable. Expenditures incurred in the total sum of \$150 or more per day were made for the following persons:

Amount or Value Date Mailing Address (Street, City, State, Zip)

	for Secretary			
PART	II: CONTRIBUTIONS			
List all c 1987, as	amended. Attach additional sheet(s) if necessary. This section is not applicable.	ing in the total sum of \$25 or more per person during the statement period purs per person were received from the following persons:	want to Sec. 3-6.5(c)(3), Kaua'i County Code	
Date	Name of Contributor	Mailing Address (Street, City, State, Zip)	Amount or Value	
Legislati	III: SUBJECT AREAS OF LOBBYING ve and/or administrative action supported or apposed tent, or contract management that was supported or appo	during the statement reporting period. Shall include title of bills, resolutions	ons, and/or description of actions, permit,	
n/a	<u> </u>			
PART	IV: AUTHORIZED PERSON			
Mur	ray R. Clay	Must	ney	
	of Authorized Person (First, Middle, Last)	Signature of Authorized	Signature of Authorized Person	
President		1/3/2024	1/3/2024	
Title		Date	Date	

CERTIFICATION: By checking this box or signing your name on this Statement, you certify and affirm that you are the person whose name appears as the "Authorized Person" above and the information contained in the form is true, correct, and complete to the best of your knowledge and belief. You further certify that you understand that there are statutory penalties for failing to report the information required by Ordinance No. 999.

06-24-16