

21 SEP 13 A9 55

THE COUNTY CLERK COUNTY OF KAUA'I

LOBBYIST REGISTRATION STATEMENT

You must file this statement with the Office of the County Clerk if you are an individual who for pay or other consideration engages in lobbying on behalf of another person, or organization, for more than five (5) hours in any month or spends more than \$750 lobbying during any reporting period (January 1st through December 31st of the previous year). NOTE THAT THIS IS A PUBLIC DOCUMENT.

| (Type or Print Clearly) | | | | | |
|---|-----------------------|--|------------|------------|----------------|
| NAME | Last Firs | | Middle | | |
| | Cup Choy | Danie | I | Joseph k | Culani |
| BUSINESS MAILI | NG ADDRESS | Street | City | State | Zip Code |
| | 1099 Alakea Stre | et, Suite 2530 | Honolulu | HI | 96813 |
| TELEPHONE NO. | | E-MAIL | | | |
| 808-447-1840 dcupchoy@hawaiipublicpolicy.com | | | | | |
| NAME OF PERSON OR ORGANIZATION YOU LOBBY FOR (do not abbreviate) | | | | | |
| Turo | | | | | |
| BUSINESS MAILI | | Street | City | State | Zip Code |
| 111 Sutter Street, Suite 1300 San Francisco, CA 94104 | | | | | |
| BUSINESS TELEP | HONE NO. | | | | |
| | <u></u> | | | | |
| | SIII | BJECT AREAS OF | LOBBYING | | |
| (Bill/Resolution Number(s), Agenda Item(s), and/or Topic(s)) | | | | | |
| Bill 2828 | | | | | |
| DIII 2020 | V | | | | |
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| CERTIFICATION OF LOBBYIST | | | | | |
| I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete. | | | | | |
| September 10, 2021 | | | | | |
| (Signature of Lobby | hst) | | (Date) | , | |
| | | | | | |
| AUTHORIZATION TO LOBBY | | | | | |
| NAME Lauis D | Т | | | ER OF PERS | ON REPRESENTED |
| Louis B | ertuca | | of Governr | | |
| NAME OF ORGAN | IZATION (if applicab) | le) | | TELEPH | ONE NO. |
| Turo Inc. | | | | |) 351 - 8788 |
| ADDRESS OF ORGANIZATION OR PERSON Street City State Zip Code | | | | | |
| 111 Sutter Street STE 1200 San Francisco CA 94104 I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned. | | | | | |
| 11 05 | | and to object of the second of | 09/13/20 | | |
| Jan Ke | ritte | | | 21 | |
| (Signature of Autho | 8 | | (Date) | | |
| 06/24/16 | M - FW | | | | |
| | | (F) | | | |